



Lone Mountain Citizens Advisory Council

NOTICE OF PUBLIC MEETING

AGENDA

Date: October 27, 2015 ~ Time: 6:30 p.m.

"Mt. Crest Neighborhood Services Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530** or **TDD 385-7486** or **Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Evan Wishengrad, Chair
Kelly Griffith, Vice Chair
Dr. Sharon Stover, Member
Robert Singer, Member
Stacey Lindburg, Member
Sue Baker, Liaison
Dawn vonMendenhall, Secretary

I CALL TO ORDER

- A. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango, LV, NV 89129
Jones Feed & Tack, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N. Buffalo Drive, Las Vegas, NV 89128
- B. **Pledge of Allegiance**
- C. **All items on Agenda are considered items for possible action**
- D. **Introduce County Staff and any guests**

II ORGANIZATIONAL ITEMS

- a) APPROVAL OF OCTOBER 13, 2015 MINUTES
- b) APPROVAL OF TONIGHT'S AGENDA

III DISCUSSION ITEMS None

If you wish to speak on an item appearing on this agenda, public comments will be heard with each agenda item, prior to the action of the Board, after receiving recognition by the Board Chair. Comments will be limited to 3 minutes; the length may be extended by majority vote of the Board. If you wish to speak to this Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda.

IV PLANNING & ZONING:

11/17/15 PC

1. **UC-0650-15 – WHEELER JR., THOMAS J.: USE PERMITS** for the following: 1) allow an accessory structure (storage building) not architecturally compatible with the principal structure; and 2) allow alternative design standards in conjunction with a single family residence on 0.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the southeast corner of Al Carrison Street and Hickam Avenue within Lone Mountain. LB/gc/ec (For possible action)
2. **UC-0685-15 – COCO TRUST: USE PERMIT** for an assisted/independent living facility. **WAIVER OF DEVELOPMENT STANDARDS** to reduce landscaping. **DESIGN REVIEW** for a proposed assisted/independent living facility in conjunction with an existing single family residence on 4.0 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of El Capitan Way, between Tropical Parkway and Corbett Street within Lone Mountain. LB/jt/l (For possible action)

V PUBLIC COMMENT / COMMUNITY CONCERNS: Comments by the General Public: *According to Nevada's Open Meeting Law, There is a period at the beginning of each meeting for the Public to comment on action items on this agenda, as well as a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Board, but not appearing on this agenda. The Board retains the discretion to take additional Public Comment during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairman or the Board by majority vote. Please step up to the speaker's podium, clearly state your name and address—please spell your name for the record—and limit your comments to no more than THREE minutes.*

VI MANAGER'S REPORT – TBA

VII SET NEXT MEETING DATE ~ November 10, 2015 ~ same place, same time, unless otherwise posted.

VIII ADJOURNMENT

Clark County Board of Commissioners:

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair * Marilyn Kirkpatrick
Chris Giunchigliani * Lawrence Weekly * Susan Brager * Mary Beth Scow

Don Burnette, County Manager